



# CITY OF STOCKTON

## PUBLIC WORKS DEPARTMENT

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### LETTER OF CLARIFICATION NO. 1

## LEFT-TURN POCKETS CITY PROJECT NO. WT22046/FEDERAL PROJECT HSIPL-5008(195)

TO ALL PROSPECTIVE PROPOSALS

DATE: March 23, 2022

Letter of Clarification No. 1 for the above-mentioned project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

### **ATTACHMENT A - VICINITY MAP**

2. The vicinity map has been revised.

JODI ALMASSY, DIRECTOR  
PUBLIC WORKS DEPARTMENT



ERIC ALVAREZ  
DEPUTY PW DIRECTOR/CITY ENGINEER

JLA:EA:DV:DY:ZR:cal

**NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR BID. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE BID BEING REJECTED AS NOT RESPONSIVE.**

CONTRACTOR: \_\_\_\_\_

BIDDER SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_